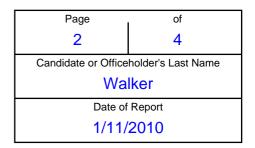


# **Report of Contributions and Expenditures For Legislative Candidates and Officeholders**

| 9  | (Utah Code Section 2  | OA-11)                            |             |       |  |  |  |
|--|---|-----------------------------------|-------------|-------|--|--|--|
| Name of Candidate or Officeh   | older   |                                   | Phone Numbe | r     |  |  |  |
| Carlene Walker   |   |                                   | (801)733-4  | 599   |  |  |  |
| Street Address   | Suite/Apartment/PO Box:   | City                              | State Zip   | )     |  |  |  |
| 4085 Prospector Dr   |   | Salt Lake City                    | UT 84       | 121   |  |  |  |
| Office   | District Number   | County                            | Political I | Party |  |  |  |
| Senate   | 8   | Salt Lake                         | Republican  |       |  |  |  |
|  | Type of Repo<br>(Check the appropria  |                                   |             |       |  |  |  |
| INTERIM REPORT   | INTERIM REPORTS: FINAL REPORT:  |                                   |             |       |  |  |  |
| (Required by al<br>Seven days pro<br>(Required by al<br>August 31st<br>(Required by al                                       | eceding Primary Election I candidates) I candidates) eceding a General Election I candidates) RT f every year | X No                              |             |       |  |  |  |
|  | Report Verifica   | tion                              |             |       |  |  |  |
| l,   | I,Carlene Walker  |                                   |             |       |  |  |  |
| affir<br>tru   | Name of Candid<br>m that this Report of Contribution<br>we, accurate and correct to the b                     | ons and Expenditures is           |             |       |  |  |  |
|  | Carlene Walker  |                                   |             |       |  |  |  |
|  | Signature of Cand   | lidate                            |             |       |  |  |  |
|  | 1/11/2010   |                                   |             |       |  |  |  |
|  | Date  |                                   |             |       |  |  |  |
| To File this Fo<br>Mail or deliver<br>Lieutenant Governo<br>Utah State Capitol, S<br>Salt Lake City, UT 84<br>(801) 538 - 11 | to<br>r's Office<br>Suite 220<br>114-2325   | For Office Use  I Entered  Copied | Only        |       |  |  |  |

Date Received

For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 1/1/2009
Ending Date: 12/31/2009
Due Date: 1/11/2010

| BALANCE SUMMARY |   |             | YEAR<br>TO DATE |
|-----------------|---|-------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$12,088.41 |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$0.00      | \$0.00          |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$12,088.41 |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$3,570.08  | \$3,570.08      |
| 5               | Ending Balance<br>(Subtract Line 3 from Line 4)                           | \$8,518.33  |                 |

| Page                                  | of of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 3                                     | 4     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Walker                                |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 1/11/2010                             |       |  |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient                 | Purpose                 | I          | L          | Α | Expenditure<br>Amount |
|-------------------------|-----------------------------------|-------------------------|------------|------------|---|-----------------------|
| 2/1/2009                | qwest                             | telephone               |            |            |   | \$73.34               |
| 2/5/2009                | professional republ women         | donation                |            |            |   | \$40.00               |
| 2/5/2009                | utah republican party             | contribution            |            |            |   | \$100.00              |
| 3/2/2009                | honorary colenel assoc            | contribution            |            |            |   | \$50.00               |
| 3/15/2009               | utah repbulican party             | contribution            |            |            |   | \$300.00              |
| 3/26/2009               | coronada inn                      | hotel stay              |            |            |   | \$123.78              |
| 3/30/2009               | rick vota                         | printing                |            |            |   | \$50.00               |
| 4/7/2009                | professional republ women         | contribution            |            |            |   | \$20.00               |
| 4/20/2009               | amt printing                      | printing                |            |            |   | \$518.99              |
| 4/20/2009               | fast signs                        | banner                  |            |            |   | \$82.28               |
| 4/20/2009               | salt lake county republican party | contribution            |            |            |   | \$250.00              |
| 4/20/2009               | sweet candy co                    | convention candy        |            |            |   | \$159.91              |
| 4/20/2009               | weston lamplighter vernal         | hotel county convention |            |            |   | \$66.09               |
| 4/24/2009               | kinko                             | printing                |            |            |   | \$14.86               |
| 4/27/2009               | us postmaster                     | postage                 |            |            |   | \$10.83               |
| 4/30/2009               | letter 23                         | printing                |            |            |   | \$325.00              |
| 7/1/2009                | kelvyn cullimore campaign         | contribution            |            |            |   | \$250.00              |
| 7/9/2009                | tom dolan                         | contribution            |            |            |   | \$300.00              |
| 9/3/2009                | professoinal republican women     | contribution            |            |            |   | \$45.00               |
| 10/1/2009               | professoinal republican women     | contribution            |            |            |   | \$20.00               |
| SUB TOTAL FOR THIS PAGE |                                   |                         |            | \$2,800.08 |   |                       |
| TOTAL EXPENDITURES MADE |                                   |                         | \$2,800.08 |            |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 4                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Walker                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 1/11/2010                             |    |  |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient             | Purpose      | I | L          | Α        | Expenditure<br>Amount |
|-------------------------|-------------------------------|--------------|---|------------|----------|-----------------------|
| 10/23/2009              | hogal zoo                     | contribution |   |            |          | \$500.00              |
| 12/1/2009               | professoinal republican women | contribution |   |            |          | \$270.00              |
| SUB TOTAL FOR THIS PAGE |                               |              |   |            | \$770.00 |                       |
| TOTAL EXPENDITURES MADE |                               |              |   | \$3,570.08 |          |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed